



**THE NATIONAL COALITION OF 100 BLACK WOMEN, INC.**  
**METROPOLITAN ATLANTA CHAPTER**  
**2009 UNSUNG HEROINES**  
**NOMINATION FORM**

Nominations must be received by **DEADLINE DATE OF July 3, 2009**  
Please return forms to: Helen Childs, 100 Edgewood Avenue NE, Suite 1605 – Atlanta, GA 30303  
(404) 522-1061 Fax (404) 522-6436

***Honor your volunteers by nominating one or more to be recognized at the  
"Unsung Heroines" Awards Luncheon September 18, 2009, at the Hyatt Regency Atlanta Hotel.***

**NOMINEE INFORMATION:**

Individual Name: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Other: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

If youth nominee, date of birth: \_\_\_\_\_

**VOLUNTEER ORGANIZATION OR PLACE WHERE VOLUNTEER SERVICE PERFORMED:**

Full Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

*Agency Director or  
person in charge:* \_\_\_\_\_

*Services provided by  
organization:* \_\_\_\_\_

Number of months or years nominee volunteered \_\_\_\_\_ (Please specify)

Number of hours per month \_\_\_\_\_

Position at firm, agency or place volunteer service performed

\_\_\_\_\_

**VERIFICATION:** All reference information must be completed. Reference will be contacted to verify the nominee's activities and therefore, should be familiar with accomplishment for which the person is being nominated. Reference cannot include nominee, nominator or relative of the nominee.

Reference Name \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

**NOMINATOR:** (Please select **ONE** category)

*Education*     *Health*     *Community*     *Entertainment*     *Business*

I. Please describe the area that most exemplifies the outstanding work your Volunteer Nominee has provided:

\_\_\_\_\_

NOMINEE INFORMATION (CONT'D)

Individual Name: \_\_\_\_\_

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*II. What makes this nominee the ideal candidate to be a 2009 "Unsung Heroine"?*

*A. List community services*

*B. List Accomplishments in the community*

*C. Overall impact on Society*

*III. What inspired you to nominate this person?*

Nominator's Signature: \_\_\_\_\_  
Referred by Chapter Member